

**ALABAMA FAMILY FOOT CLINIC**

**NEW PATIENT INFORMATION**

PATIENT NAME: \_\_\_\_\_  
LAST FIRST MIDDLE

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

AGE: \_\_\_\_\_ DOB: \_\_\_\_\_ SEX: \_\_\_\_\_ S.S#: \_\_\_\_\_ RACE: \_\_\_\_\_

PLACE OF EMPLOYEMENT : \_\_\_\_\_

**ETHNICITY: HISPANIC/ LATINO OR NON-HISPANIC/ NON-LATINO**

PRIMARY DOCTOR: \_\_\_\_\_ OFFICE PHONE: \_\_\_\_\_

NAME OF SPOUSE: \_\_\_\_\_ SPOUSE DATE OF BIRTH: \_\_\_\_\_

SPOUSE PHONE NUMBER: \_\_\_\_\_ SPOUSE SOCIAL (IF INSURED): \_\_\_\_\_

**EMERGENCY CONTACT: NAME** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**INSURANCE INFORMATION (SKIP IF CARDS ARE PROVIDED)**

PRIMARY INSURANCE: \_\_\_\_\_

GROUP# \_\_\_\_\_ CONTRACT# \_\_\_\_\_

NAME OF INSURED: \_\_\_\_\_ RELATIONSHIP TO PATIENT: \_\_\_\_\_

MALE/ FEMALE BIRTHDATE OF INSURED: \_\_\_\_\_

SECONDARY INSURANCE: \_\_\_\_\_

GROUP# \_\_\_\_\_ CONTRACT# \_\_\_\_\_

NAME OF INSURED: \_\_\_\_\_ RELATIONSHIP TO PATIENT: \_\_\_\_\_

MALE/ FEMALE BIRTHDATE OF INSURED: \_\_\_\_\_

I authorize the release of any medical information necessary to process this claim. I permit a copy of this authorization to be used in place of the original. I understand that I am financially responsible for all charges whether or not paid by insurance. I understand that I am fully responsible for any and all reasonable attorney fees, collection cost, interest and court cost associated with the collecting of any unpaid balance.

SIGNATURE: \_\_\_\_\_

I authorize Alabama Family Foot Clinic, P.C. to apply benefits on my behalf for the covered services rendered by the office, or by the office order. I request that payment from my insurance company be made directly to Alabama Family Foot Clinic, P.C. or to the party whom accepts assignment. I certify that the information I have reported with regard to my insurance coverage is correct.

SIGNATURE: \_\_\_\_\_

WHAT IS YOUR CHIEF COMPLAINT FOR THIS VISIT? \_\_\_\_\_

HAVE YOU BEEN TREATED FOR THIS CONDITION BEFORE? YES OR NO WHEN? \_\_\_\_\_

FAMILY HISTORY (CANCER, DIABETES, HEART DISEASE): \_\_\_\_\_

DO YOU USE ANY FORM OF TOBACCO? YES OR NO HOW MUCH TOBACCO DO YOU USE? \_\_\_\_\_

ARE YOU WILLING TO QUIT TOBACCO? YES OR NO ARE YOU A FORMER TOBACCO USER? \_\_\_\_\_

ARE YOU CURRENTLY ON HOSPICE? YES OR NO

**PLEASE CHECK IF YOU HAVE ANY OF THE FOLLOWING:**

- |                          |                           |                             |
|--------------------------|---------------------------|-----------------------------|
| _____ AIDS/ HIV          | _____ CHEST PAIN          | _____ KIDNEY PROBLEMS       |
| _____ LIVER DISEASE      | _____ ALZHEIMERS          | _____ COPD                  |
| _____ LUPUS              | _____ ANEMIA              | _____ DEPRESSION            |
| _____ MULTIPLE SCLEROSIS | _____ ARTHRITIS           | _____ DIABETES              |
| _____ OSTEOPOROSIS       | _____ ARTIFICIAL JOINT    | _____ EAR PROBLEMS          |
| _____ PACEMAKER          | _____ PHLEBITIS           | _____ BACK PROBLEMS         |
| _____ EPILEPSY           | _____ RADIATION TREATMENT | _____ BLEEDING DISORDER     |
| _____ FAINTING           | _____ STROKE              | _____ CANCER                |
| _____ GOUT               | _____ THYROID DISORDER    | _____ CHEMICAL DEPENDENCY   |
| _____ HEADACHES          | _____ ULCERS              | _____ CHRONIC HEART DISEASE |
| _____ HEMOPHILIA         | _____ VARICOSE VEINS      | _____ CIRCULATORY PROBLEMS  |
| _____ HYPERTENSION       | _____ OTHER: _____        |                             |

**DRUG ALLERGIES:**

- |                             |                         |                  |
|-----------------------------|-------------------------|------------------|
| _____ ADHESIVE/TAPE         | _____ DEMEROL           | _____ PENICILLIN |
| _____ ANTICOAGULANT THERAPY | _____ IODINE            | _____ SEAFOODS   |
| _____ ASPIRIN               | _____ LATEX             | _____ SULFA      |
| _____ CODEINE               | _____ LOCAL ANESTHETICS |                  |

**OTHER ALLERGIES:** \_\_\_\_\_

**CURRENT MEDICATIONS OR PROVIDE LIST:** \_\_\_\_\_

**PAST SURGERIES:** \_\_\_\_\_

**Pharmacy YOU USE:** \_\_\_\_\_

I CERTIFY THAT THE ABOVE INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE. I GIVE MY PERMISSION TO THE DOCTOR TO ADMINISTER AND PERFORM SUCH PROCEDURES AS MAY BE NECESSARY IN THE DIAGNOSIS AND OR/ TREATMENT OF MY CONDITION.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_